

*Jen<sup>A</sup>. Langhorn 2000<sup>AS</sup> Society.*

*Surveyed in part hereof  
on the 28<sup>th</sup>. of May 1733  
the Quantity of 700 AS.  
in Bucks County  
Returned into the Secretary's Office  
the 17<sup>th</sup>. of July. 1734.*

*By virtue  
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Gen<sup>l</sup>. to  
the 16<sup>th</sup>.  
Comm<sup>r</sup>  
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*Wm. Brigdale  
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